| Safety Data Sheet                                                | <b>OUPOND</b> ®                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DuPont <sup>™</sup> Prevathon <sup>®</sup>                       | Insect Control                                                                                                                                                                                                                                                                                                                                              |
| Version 2.0                                                      |                                                                                                                                                                                                                                                                                                                                                             |
| Revision Date 05/27/2015                                         | Ref. 130000033971                                                                                                                                                                                                                                                                                                                                           |
| This SDS adheres to the standar requirements in other countries. | ds and regulatory requirements of the United States and may not meet the regulatory                                                                                                                                                                                                                                                                         |
| SECTION 1. PRODUCT AND CO                                        | OMPANY IDENTIFICATION                                                                                                                                                                                                                                                                                                                                       |
| Product name<br>Tradename/Synonym                                | <ul> <li>DuPont<sup>™</sup> Prevathon<sup>®</sup> Insect Control</li> <li>Prevathon<sup>™</sup> Insecticide<br/>Prevathon<sup>™</sup> 50SC<br/>Rynaxypyr<sup>™</sup> 50SC<br/>DPX-E2Y45 50SC<br/>CHLORANTRANILIPROLE: 3-Bromo-N-[4-chloro-2-methyl-6-<br/>[(methylamino)carbonyl]phenyl]-1-(3-chloro-2-pyridinyl)-1H-pyrazole-5-<br/>carboxamide</li> </ul> |
| Product Use                                                      | : Insecticide                                                                                                                                                                                                                                                                                                                                               |
| Restrictions on use                                              | :                                                                                                                                                                                                                                                                                                                                                           |
|                                                                  | Do not use product for anything outside of the above specified uses                                                                                                                                                                                                                                                                                         |
| Manufacturer/Supplier                                            | : DuPont<br>4417 Lancaster Pike<br>Wilmington, DE 19805, USA                                                                                                                                                                                                                                                                                                |
| Product Information<br>Medical Emergency<br>Transport Emergency  | <ul> <li>1-800-441-7515 (outside the U.S. 1-302-774-1000)</li> <li>1-800-441-3637 (outside the U.S. 1-302-774-1139)</li> <li>CHEMTREC: +1-800-424-9300 (outside the U.S. +1-703-527-3887)</li> </ul>                                                                                                                                                        |
| SECTION 2. HAZARDS IDENTI                                        | FICATION                                                                                                                                                                                                                                                                                                                                                    |

Not classified as a hazardous substance or mixture according to the Occupational Safety and Health Administration (OSHA) Hazard Communication Standard 2012.

### Other hazards

No applicable data available.



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### SECTION 3. COMPOSITION/INFORMATION ON INGREDIENTS

| Component           | CAS-No.     | Concentration |
|---------------------|-------------|---------------|
| Chlorantraniliprole | 500008-45-7 | 5 %           |
| Other Ingredients   |             | 95 %          |

### SECTION 4. FIRST AID MEASURES

| General advice                                           | <ul> <li>Have the product container or label with you when calling a poison control<br/>center or doctor, or going for treatment.</li> <li>For medical emergencies involving this product, call toll free 1-800-441-3637.</li> <li>See Label for Additional Precautions and Directions for Use.</li> </ul> |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inhalation                                               | : No specific intervention is indicated as the compound is not likely to be hazardous. Consult a physician if necessary.                                                                                                                                                                                   |
| Skin contact                                             | : The material is not likely to be hazardous by skin contact, but cleaning the skin after use is advisable.                                                                                                                                                                                                |
| Eye contact                                              | : No specific intervention is indicated as the compound is not likely to be hazardous. In case of eye contact: Immediately flush eye(s) with plenty of water. Consult a physician if necessary.                                                                                                            |
| Ingestion                                                | : No specific intervention is indicated as the compound is not likely to be hazardous. Consult a physician if necessary.                                                                                                                                                                                   |
| Most important<br>symptoms/effects, acute<br>and delayed | : No applicable data available.                                                                                                                                                                                                                                                                            |
| Protection of first-aiders<br>Notes to physician         | <ul><li>No applicable data available.</li><li>No applicable data available.</li></ul>                                                                                                                                                                                                                      |



| vision Date 05/27/2015                                                                                                           | Ref. 13000033971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| CTION 5. FIREFIGHTING MEA                                                                                                        | SURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Suitable extinguishing media                                                                                                     | : Water spray, Foam, Dry chemical, Carbon dioxide (CO2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| Unsuitable extinguishing media                                                                                                   | : High volume water jet, (contamination risk)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Specific hazards                                                                                                                 | : The product is not flammable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Special protective equipment for firefighters                                                                                    | : In the event of fire, wear self-contained breathing apparatus. Use personal protective equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| Further information                                                                                                              | : Evacuate personnel and keep upwind of fire. If area is heavily exposed to fire<br>and if conditions permit, let fire burn itself out since water may increase the<br>area contaminated. Cool containers/tanks with water spray. Do not allow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|                                                                                                                                  | run-off from fire fighting to enter drains or water courses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|                                                                                                                                  | run-off from fire fighting to enter drains or water courses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| NOTE: Review FIRE FIGHTIN                                                                                                        | run-off from fire fighting to enter drains or water courses.           ASE MEASURES           G MEASURES and HANDLING (PERSONNEL) sections before proceeding with clean-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| NOTE: Review FIRE FIGHTING                                                                                                       | run-off from fire fighting to enter drains or water courses.         ASE MEASURES         G MEASURES and HANDLING (PERSONNEL) sections before proceeding with clean-<br>PROTECTIVE EQUIPMENT during clean-up.         : Evacuate personnel, thoroughly ventilate area, use self-contained breathing                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| NOTE: Review FIRE FIGHTING<br>Use appropriate PERSONAL P<br>Safeguards (Personnel)                                               | <ul> <li>run-off from fire fighting to enter drains or water courses.</li> <li>ASE MEASURES</li> <li>G MEASURES and HANDLING (PERSONNEL) sections before proceeding with clean-<br/>PROTECTIVE EQUIPMENT during clean-up.</li> <li>Evacuate personnel, thoroughly ventilate area, use self-contained breathing apparatus. Use personal protective equipment.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| NOTE: Review FIRE FIGHTING<br>Use appropriate PERSONAL P<br>Safeguards (Personnel)<br>Environmental precautions                  | <ul> <li>run-off from fire fighting to enter drains or water courses.</li> <li>ASE MEASURES</li> <li>G MEASURES and HANDLING (PERSONNEL) sections before proceeding with clean-to PROTECTIVE EQUIPMENT during clean-up.</li> <li>Evacuate personnel, thoroughly ventilate area, use self-contained breathing apparatus. Use personal protective equipment.</li> <li>Prevent material from entering sewers, waterways, or low areas.</li> <li>Soak up with sawdust, sand, oil dry or other absorbent material. Dispose of in an approved container. If liquid has been spilt in large quantities clean up</li> </ul>                                                                                                                                                 |  |  |
| NOTE: Review FIRE FIGHTING<br>Use appropriate PERSONAL P<br>Safeguards (Personnel)<br>Environmental precautions<br>Spill Cleanup | <ul> <li>run-off from fire fighting to enter drains or water courses.</li> <li>ASE MEASURES</li> <li>G MEASURES and HANDLING (PERSONNEL) sections before proceeding with clean-<br/>PROTECTIVE EQUIPMENT during clean-up.</li> <li>Evacuate personnel, thoroughly ventilate area, use self-contained breathing apparatus. Use personal protective equipment.</li> <li>Prevent material from entering sewers, waterways, or low areas.</li> <li>Soak up with sawdust, sand, oil dry or other absorbent material. Dispose of in an approved container. If liquid has been spilt in large quantities clean up promptly by scoop or vacuum.</li> <li>Never return spills in original containers for re-use. Dispose of in accordance with local regulations.</li> </ul> |  |  |



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| Handling (Personnel)            | : Wash hands thoroughly with soap and water after handling and before eating,<br>drinking, chewing gum, using tobacco, or using the toilet. Remove<br>clothing/PPE immediately if material gets inside. Wash thoroughly and put on<br>clean clothing.                                                                              |
| Handling (Physical Aspects)     | : The product is not flammable.                                                                                                                                                                                                                                                                                                    |
| Dust explosion class<br>Storage | <ul> <li>No applicable data available.</li> <li>Store product in original container only in a location inaccessible to children<br/>and pets. Do not contaminate water, other pesticides, fertilizer, food or feed in<br/>storage. Not for use or storage in or around the home. Keep out of the reach<br/>of children.</li> </ul> |
| Storage period                  | : No applicable data available.                                                                                                                                                                                                                                                                                                    |
| Storage temperature             | : No applicable data available.                                                                                                                                                                                                                                                                                                    |

### SECTION 8. EXPOSURE CONTROLS/PERSONAL PROTECTION

| Personal protective equipmer | nt           |                       |                                                  |
|------------------------------|--------------|-----------------------|--------------------------------------------------|
| Skin and body protection     |              | and other handlers    |                                                  |
|                              |              | ed shirt and long pa  | ants                                             |
|                              | Shoes plus   |                       | of the diluted material must wear: shirt, pants, |
|                              | socks and s  |                       | of the didted material must wear. Shift, parits, |
|                              |              |                       | treated areas that is permitted under the        |
|                              |              |                       | nd that involves contact with anything that has  |
|                              |              | d, such as plants, s  |                                                  |
|                              | -            | ed shirt and long pa  | ants                                             |
|                              | Shoes plus   | SUCKS                 |                                                  |
| Protective measures          | : Follow man | ufacturer's instructi | ons for cleaning/maintaining PPE. If no such     |
|                              |              |                       | t, use detergent and hot water. Keep and         |
|                              | wash PPE s   | separately from oth   | er laundry.                                      |
| Exposure Guidelines          |              |                       |                                                  |
| Exposure Limit Values        |              |                       |                                                  |
| ·                            |              |                       |                                                  |
|                              |              |                       |                                                  |
| Chlorantraniliprole<br>AEL * | (DUPONT)     | 10 mg/m3              | 8 & 12 hr. TWA Total dust.                       |
|                              | (DUPONT)     | 5 mg/m3               | 8 & 12 hr. TWA Respirable dust.                  |
|                              | ( )          | 5                     |                                                  |
|                              |              | 4 / 10                |                                                  |
|                              |              | 4/10                  |                                                  |
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\* AEL is DuPont's Acceptable Exposure Limit. Where governmentally imposed occupational exposure limits which are lower than the AEL are in effect, such limits shall take precedence.

#### **SECTION 9. PHYSICAL AND CHEMICAL PROPERTIES**

| Appearance<br>Physical state<br>Form<br>Color | : liquid<br>: semi-viscous liquid<br>: white |
|-----------------------------------------------|----------------------------------------------|
| Odor                                          | : mild, alcohol-like                         |
| Odor threshold                                | : No applicable data available.              |
| рН                                            | : 5 - 9 at 10 g/l                            |
| Melting point/range                           | : No applicable data available.              |
| Boiling point/boiling range                   | : No applicable data available.              |
| Flash point                                   | : No flash up to boiling point.              |
| Evaporation rate                              | : No applicable data available.              |
| Flammability (solid, gas)                     | : No applicable data available.              |
| Upper explosion limit                         | : No applicable data available.              |
| Lower explosion limit                         | : No applicable data available.              |
| Vapour Pressure                               | : No applicable data available.              |
| Vapour density                                | : No applicable data available.              |
| Specific gravity (Relative density)           | : 1.02 - 1.04                                |
| Water solubility                              | : No applicable data available.              |
| Solubility(ies)                               | : No applicable data available.              |
|                                               |                                              |

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| Partition coefficient: n-<br>octanol/water | : No applicable data available. |
| Auto-ignition temperature                  | : No applicable data available. |
| Decomposition temperature                  | : No applicable data available. |
| Viscosity, kinematic                       | : No applicable data available. |
| Viscosity, dynamic                         | : No applicable data available. |

### SECTION 10. STABILITY AND REACTIVITY

| Reactivity<br>Chemical stability    | : | No applicable data available.<br>Stable at normal temperatures and storage conditions. |
|-------------------------------------|---|----------------------------------------------------------------------------------------|
| Possibility of hazardous reactions  | : | Polymerization will not occur.                                                         |
| Conditions to avoid                 | : | None reasonably foreseeable.                                                           |
| Incompatible materials              | : | None reasonably foreseeable.                                                           |
| Hazardous decomposition<br>products | : | Hazardous decomposition products: Carbon dioxide (CO2), Nitrogen oxides (NOx)          |

### SECTION 11. TOXICOLOGICAL INFORMATION

| DuPo   | ont <sup>™</sup> Prevathon <sup>®</sup> Insect Control<br>Inhalation 4 h LC50 | : > 2.1 mg/l , Rat                                                     |
|--------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|
|        | Dermal LD50                                                                   | : > 5,000 mg/kg , Rat                                                  |
|        | Oral LD50                                                                     | : > 5,000 mg/kg , Rat                                                  |
|        | Skin irritation                                                               | : No skin irritation, Rabbit                                           |
|        | Eye irritation                                                                | : No eye irritation, Rabbit                                            |
|        | Sensitisation                                                                 | : Animal test did not cause sensitization by skin contact., Guinea pig |
| Chlora | antraniliprole<br>Repeated dose toxicity                                      | : Oral                                                                 |
|        |                                                                               | 6 / 10                                                                 |
|        |                                                                               |                                                                        |

96 h LC50

96 h LC50

72 h ErC50



## DuPont<sup>™</sup> Prevathon<sup>®</sup> Insect Control

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|                                                                                       | multiple species                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                       | -<br>No toxicologically significant effects were found.                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                       | Dermal<br>Rat                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                       | -<br>No toxicologically significant effects were found.                                                                                                                                                                                                                                                                                                                                                            |
| Carcinogenicity                                                                       | : Animal testing did not show any carcinogenic effects.<br>Not classifiable as a human carcinogen.                                                                                                                                                                                                                                                                                                                 |
| Mutagenicity                                                                          | <ul> <li>Animal testing did not show any mutagenic effects.</li> <li>Tests on bacterial or mammalian cell cultures did not show mutagenic effects.</li> </ul>                                                                                                                                                                                                                                                      |
| Reproductive toxicity                                                                 | : No toxicity to reproduction<br>Animal testing showed no reproductive toxicity.                                                                                                                                                                                                                                                                                                                                   |
| Teratogenicity                                                                        | : Animal testing showed no developmental toxicity.                                                                                                                                                                                                                                                                                                                                                                 |
| to HazCom 2012, Appendix<br>Program (NTP) Report on C<br>International Agency for Re  | ations for this product and/or its ingredients have been determined according<br>A.6. The classifications may differ from those listed in the National Toxicology<br>carcinogens (latest edition) or those found to be a potential carcinogen in the<br>search on Cancer (IARC) Monographs (latest edition).<br>esent in this material at concentrations equal to or greater than 0.1% are listed<br>a carcinogen. |
| SECTION 12. ECOLOGICAL INFORI<br>Aquatic Toxicity<br>Chlorantraniliprole<br>96 h LC50 | IATION<br>: Oncorhynchus mykiss (rainbow trout) > 13.8 mg/l                                                                                                                                                                                                                                                                                                                                                        |

: Ictalurus catus (catfish) > 13.4 mg/l

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:

: Lepomis macrochirus (Bluegill sunfish) > 15.1 mg/l

Selenastrum capricornutum (green algae) > 2 mg/l

| Safety Data Sheet                   |                                                                                       |                       | QUPOND                                                                                                                                                                                                                                               |  |  |
|-------------------------------------|---------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| DuPont <sup>™</sup> Pre             | evathon <sup>®</sup> Ins                                                              | ect Cont              | rol                                                                                                                                                                                                                                                  |  |  |
| /ersion 2.0                         |                                                                                       |                       |                                                                                                                                                                                                                                                      |  |  |
| Revision Date 05/:                  | 27/2015                                                                               |                       | Ref. 130000033971                                                                                                                                                                                                                                    |  |  |
| 48 h                                | EC50                                                                                  | : Daj                 | phnia magna (Water flea) 0.0116 mg/l                                                                                                                                                                                                                 |  |  |
| Additional ecological information : |                                                                                       | ma<br>are             | : Environmental Hazards: Do not apply directly to water. Drift and runoff may be hazardous to aquatic organisms in water adjacent to treated areas. See product label for additional application instructions relating to environmental precautions. |  |  |
| SECTION 13. DIS                     | POSAL CONSIDE                                                                         | RATIONS               |                                                                                                                                                                                                                                                      |  |  |
| Waste disposa<br>Product            | al methods -                                                                          |                       | ntaminate water, food or feed by disposal. Wastes resulting from the product must be disposed of on site or at an approved waste acility.                                                                                                            |  |  |
| Waste disposa<br>Container          | al methods -                                                                          | Refer to th           | Refilling and Disposal:<br>he product label for instructions.<br>hsport if this container is damaged or leaking.                                                                                                                                     |  |  |
|                                     |                                                                                       | In the ever or night. | In the event of a major spill, fire or other emergency, call 1-800-441-3637 day or night.                                                                                                                                                            |  |  |
| Contaminated                        | packaging                                                                             | : No applica          | able data available.                                                                                                                                                                                                                                 |  |  |
| SECTION 14. TRA                     |                                                                                       | MATION                |                                                                                                                                                                                                                                                      |  |  |
| IATA_C                              | UN number                                                                             |                       | : 3082                                                                                                                                                                                                                                               |  |  |
|                                     | Proper shippi<br>Class<br>Packing grou                                                | -                     | <ul> <li>Environmentally hazardous substance, liquid, n.o.s.<br/>(Chlorantraniliprole)</li> <li>9</li> <li>III</li> <li>OMI</li> </ul>                                                                                                               |  |  |
| IMDG                                | Labelling No.<br>UN number<br>Proper shippi<br>Class<br>Packing grou<br>Labelling No. | -                     | <ul> <li>: 9MI</li> <li>: 3082</li> <li>: ENVIRONMENTALLY HAZARDOUS SUBSTANCE,<br/>LIQUID, N.O.S. (Chlorantraniliprole)</li> <li>: 9</li> <li>: III</li> <li>: 9</li> </ul>                                                                          |  |  |
|                                     | Marine polluta                                                                        | ant                   | : yes (Chlorantraniliprole)                                                                                                                                                                                                                          |  |  |
|                                     |                                                                                       |                       | 8 / 10                                                                                                                                                                                                                                               |  |  |

| Safety | Data | Sheet |
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Not regulated by DOT/49 CFR unless shipped in bulk package or by water.

### **SECTION 15. REGULATORY INFORMATION**

| Other regulations                 | <ul> <li>This Safety Data Sheet is for a pesticide product registered by the US<br/>Environmental Protection Agency (USEPA) and is therefore also subject to<br/>certain labeling requirements under US pesticide law (FIFRA). These<br/>requirements differ from the classification criteria and hazard information<br/>required by OSHA for safety data sheets, and for workplace labels of non-<br/>pesticide chemicals. The following is the mandatory hazard information<br/>required by USEPA on the pesticide label:</li> <li>This product has no known adverse effect on human health. This product is<br/>toxic to: Aquatic invertebrates</li> </ul> |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SARA 313 Regulated<br>Chemical(s) | : This material does not contain any chemical components with known CAS numbers that exceed the threshold (De Minimis) reporting levels established by SARA Title III, Section 313.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| EPA Reg. No.                      | : 352-844<br>In the United States this product is regulated by the US Environmental<br>Protection Agency (EPA) under the Federal Insecticide, Fungicide and<br>Rodenticide Act (FIFRA). It is a violation of Federal law to use this product in<br>a manner inconsistent with its labeling. Read and follow all label directions.<br>This product is excluded from listing requirements under EPA/TSCA.                                                                                                                                                                                                                                                       |

## **SECTION 16. OTHER INFORMATION**

|                            | NFPA |   |
|----------------------------|------|---|
| Health                     | :    | 1 |
| Flammability               | :    | 1 |
| Reactivity/Physical hazard | :    | 0 |

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| Safety Data Sheet                                                                                                              | <b>OUPOND</b> <sub>®</sub>                                                                                                                                                                                                                                                                                                                                                                     |
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| DuPont <sup>™</sup> Prevathon <sup>®</sup> Ins                                                                                 | ect Control                                                                                                                                                                                                                                                                                                                                                                                    |
| Version 2.0                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                |
| Revision Date 05/27/2015                                                                                                       | Ref. 130000033971                                                                                                                                                                                                                                                                                                                                                                              |
| <sup>™</sup> Trademark of E.I. du Pont de<br><sup>®</sup> Registered trademark of E.I. d<br>Take notice of the directions of t | lu Pont de Nemours and Company                                                                                                                                                                                                                                                                                                                                                                 |
| Revision Date :                                                                                                                | 05/27/2015                                                                                                                                                                                                                                                                                                                                                                                     |
| Contact person :                                                                                                               | DuPont Crop Protection, Wilmington, DE, 19898, Phone: 1-888-638-7668                                                                                                                                                                                                                                                                                                                           |
| date of its publication. The infor transportation, disposal and rele                                                           | Safety Data Sheet is correct to the best of our knowledge, information and belief at the mation given is designed only as a guidance for safe handling, use, processing, storage, ease and is not to be considered a warranty or quality specification. The information erial designated and may not be valid for such material used in combination with any as, unless specified in the text. |
| Significant change from previou                                                                                                | is version is denoted with a double bar.                                                                                                                                                                                                                                                                                                                                                       |
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